

The background features a faint, stylized image of a person with large, feathered wings, reminiscent of an angel or a spirit. The figure is centered and appears to be holding a scale of justice. The overall color palette is a gradient of dark teal and green.

# THE LAW OF FREEDOM PART 5: KARMA AND FREE WILL

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Truth is Love. Love is Truth. Truth unites. Lies divide. Embrace Truth. Care for Truth.

# COLLECTIVE NEGATIVE KARMA

Karma can be positive or negative, and individual or collective (see Part 4). For the Law of Freedom which deals with the aggregate/collective (and how persistent immoral behavior creates the state of enslavement), the negative karma present is mostly about the collective receiving negative consequences (aggregate K1) from the injustices. This is from a **failure to apply consequences** (K2) to the violators which would stop the persistent immorality.

I hit you, you get hurt. Instant. (K1: negative result to other)

You hit me back, I get hurt. Instant. (K2: negative result returned; personal, direct negative karmic consequence)

We, overall, decide we are going to **have rulers rule us and decide things for us**. They control us and decree things that are moral as “immoral”, or immoral as “moral”. E.g. you are not allowed to do X without an injection: we get delayed, collective, negative consequence (K1) for the action of **supporting a system of centralized authority over others**.

# PURPOSE OF KARMA: LEARN FROM MISTAKES

What *purpose* does the idea of karma have? What purpose do negative karmic consequences have? **Learning lessons of what not to do. Learn from mistakes via suffering/harm/chaos.** Do something, and if you get a negative result to yourself for doing it (automatically or from the response of another free will) then you don't do it again (stub toe; start a fist fight).

If you don't get a negative result, then you learn that you can repeat that behavior without consequence because you get no negative for doing it. This process of **learning requires memory**. Not having memory of your action and the causal consequence thereof, means there is **no learning** and you end up **repeating** things over and over **without knowing** if they are beneficial or detrimental, to yourself or others. History is the passing down of (true or false) memory to future free wills to learn from, and ideally not have to learn from doing the actions themselves.

# MEMORY TO LEARN WHAT NOT TO DO

There are other ideas posited for how karma works. I don't know if they are true, and I don't think anyone else can know either, as they can't be verified or demonstrated. These are beliefs, which have logical issues given other arguments that disfavor their likelihood.

Maybe memory persists beyond an individual life, where memories of past lives of humans is accessible to future lives. But that's not the default way for humans to learn. That's not the default memory recall process for humans. That's not something 99.999999999% of humans are even doing. It's **not how humanity is going to learn what not to do**; not how humanity is going to causally link the consequences in the present with a wrong behavior in the past. For all intents and purposes, the memories of your life that you can learn from, or the written stories of claims of what others have done in the past that you can learn from, are the ways humanity will learn what not to do.

# AUTOMATIC PUNISHMENT?

Are there laws that automatically punish in some way, maybe after death? Or other wills/consciousness that do so after death? If there are, how can anyone verify this? If there are, **none of it is ending slavery. The purpose of reciprocal negative consequences or punishment is to learn from mistakes so that change can be created, which requires memory.** These are *requirements* for change. Without those requirements (memory, consequences, learning), the desired change won't happen. Free will is the base requirement to have memory of the negative (slavery), learn from the negative, and choose differently to not get the negative and work to get the positive of True Freedom.

The claim that there is a law/process that necessarily brings direct, personal, negative karmic consequences (NKC) back to you in life or a part of you that continues beyond your life, is unverifiable. What is verifiable is the optional free will action that can make direct, personal, NKC occur.

# UNIVERSAL BLOOPER IDEAS

Claiming that reincarnated, present-life, specific conditions (like being poor; being violated) are wholly or partially determined by a reincarnation's past life actions, is a bad design in the universe for a system of learning and correcting mistakes. There is no learning when you have no memory of a past you are being rewarded or punished for having lived. Claiming the universe controls free wills to orchestrate and manipulate others to bring personal, direct negative karmic consequences as a payback, is violating free will choice. Both of these claims for how the universe functions are nonsensical (i.e., bullshit).

*"Karma is not a punishment bestowed by heaven; not a painful work given by deity. Karma is simply the fact that there are rules in the game of life, in creation."*

- Manly P. Hall, A Second Look at Karma

# FREEDOM IS FOR FREE WILLS

The default state of psychological beings that can move their bodies at will (animals), is that of freedom, whether they recognize it or not. Other free will beings can destroy that freedom for them, whether they recognize it or not. **The ones who can recognize the state of freedom vs. not freedom, what creates it (immoral behavior), and be able to choose what behavior they engage in based on that understanding (higher consciousness beings), are the ones who can align or not align with that dynamic of morality with the Law of Freedom.**

The Law of Freedom is an abstraction of reality that can't be easily understood by all free will beings. Understanding it requires a high-enough level of consciousness capabilities. Reversing evil and restoring the default of freedom requires these capabilities, as does the ability to organize with others on that shared understanding that they can develop. They can then unite and counter the imbalance created by other free wills who might have physical or other superiority that thus far prevents the actualization of freedom restoration.

# KARMA AND FREE WILL

## FREEDOM IS FOR FREE WILLS

Wind can make a rock fall off a cliff. Free will can kick a rock off a cliff. The Law of Gravity (LoG) is a physical law and doesn't require consciousness/free will to function. Free will is not a requirement to the LoG functioning. The Law of Freedom (LoF) is a **metaphysical law** about freedom which requires the **metaphysical free will** to be present for it to function.

Free will beings can create actions that create negative consequences for themselves alone (not evil), or for others (evil). Enslavement is a consequence created by free will. **We are collectively doing it to ourselves because we collectively accept it.** Free will behavior that affects human interaction dynamics alone, like creating evil/slavery, require free will to counter it. Laws alone doesn't do it for us. And our free will to apply direct, personal, negative karmic consequences (DPNKC) is optional, not mandatory/necessary like a law is. The LoF isn't making the NKC of aggregate enslavement, we do that, but it is describing it as the necessary outcome from our condonation of evil/immorality.

# FREE WILL VS. LAWS

## FREEDOM IS FOR FREE WILLS

Absent free will, reality operates by true principles. With free will, falsity can be accepted, leading to the creation of (false) behaviors to make reality contain unreal (false) elements that shouldn't be there. Non-free will processes don't introduce falsity/unreality into reality. Free will agents can do that. Reality itself doesn't take care of **correcting the false behavior that we created**. The falsity we create is up to us to correct. We can keep on doing it do our detriment.

The universe allows evil/immorality to be created because it allows all actions. Courage to act makes things happen, be they to create evil or good. Since free will creates immorality, the direct NKC for immorality also comes from free will. Free will has to choose what to create, and **how to respond to what others create**. We are doing this to ourselves in the aggregate, as a whole, by collectively allowing immorality. If it was a law doing it to us, it would mean no one is **responsible** for their actions. This implies not only a denial of responsibility, but of free will as well. The universe isn't doing it to us: we are collectively doing it to ourselves.

# EVIL IS WINNING

## FREEDOM IS FOR FREE WILLS

Is there some other aspect of the universe that **brings negative consequences** to those who create evil/immorality? Does it **automatically bring back order** and freedom? If good automatically and necessarily wins, if things automatically and necessarily end up personally ordered, fair, balanced and just, then **evil wouldn't be winning**. Free will wouldn't be required to **deal** with free will that creates evil/immorality. We wouldn't need to do anything to **combat** immorality, evil, slavery, etc. It would all work itself out: **immorality would be removed** and True Freedom would be present.

But if you look at the present and the past, you can clearly see that **evil/immorality doesn't autocorrect from some automatic universal process**. Wrong behaviors and results from free will, **require** free will to correct. Freedom is for free wills. **Freedom requires free will for it to be present, destroyed or restored**. If we want True Freedom to be restored, we have to **get involved** in making it happen. It's up to free will to **set things right**, not some other power to do it for us; to correct the immorality of free will. Free will has to correct free will.

# FREE WILL RECIPROCITY

## FREEDOM IS FOR FREE WILLS

**Direct, personal, negative karmic consequence** (DPNKC) is an optional reciprocity from a free will being towards the originator that destroyed freedom. The universe isn't making bad things happen to violators. The universe isn't making the same action be done to you after you do it; a free will is choosing to create that reciprocity or not. History shows this: many get away with their misdeeds, having no DPNKC applied.

DPNKC reciprocity for immorality is willed, it's not a mandatory, necessary aspect of the universe like a law is. This applies at the individual as well as the aggregate level. One group/aggregation doing something immoral to another group/aggregation doesn't necessitate the same or different action/harm being returned to the first group. E.g. if we are enslaving another group/species and we must be enslaved by others in consequence, that would mean a law necessitates such, meaning the universe is **denying free will** to others and making them enslave us. When the DPNKC is not willed into creation, however, then indirect NKC is the automatic result, which is letting the initiation of harm persist.

# NO LAWS END EVIL/SLAVERY

## FREEDOM IS FOR FREE WILLS

Free will is a random component of existence, in comparison to the deterministic or probabilistic (quantum mechanics) causal chain of everything else, where there is no choice for outcomes, operating within laws where specific conditions produce specific results. Free will has choice. Immoral behavior is a choice. **No laws necessitate a reciprocal, direct, negative consequence for being immoral.** The consequences are demonstrably applied by other free wills. **Laws allow immoral actions.** They don't automatically apply payback/reciprocity for injustices as a teacher for someone to directly, personally feel the NKC and not repeat those actions. It doesn't get applied like the 3rd law of motion of an equal and opposite reaction the moment you punch a wall and hurt your hand. **There are no laws that will automatically end slavery for our existence.** If there were, slavery would be ended. **Will/consciousness is the only thing that can create slavery, and the only thing that can restore True Freedom by ending slavery.** An asteroid destroying humanity would end slavery, but also end freedom for humanity, so it doesn't apply to the goal of the emergence of True Freedom as humanity needs to exist for True Freedom and the LoF to apply.

# HOLDING ONTO THE NEGATIVE KARMA

## FREEDOM IS FOR FREE WILLS

There is a negative consequence (K1) already at the victim, and it stays there without free will sending it back (K2). The free will, metaphysically-created immorality requires the free will, metaphysically-created response to bring the **balance of justice (ma'at)** for the imbalance of injustice. Free will to match free will. **Morally righting (M2) an immoral wrong (I1) is not done by automatic laws**, but by free will choice. Free will choice is the driving force to create immorality and to **deal with immorality**. Laws determine what is allowed to happen.

We are collectively holding onto the negative karma because we aren't sending it back to the origin, completing the cycle; the 1:1 ratio; balance. The imbalance is created by violators, but we let them repeat it to persist the enslaved condition. They keep doing it because we let them.

# SOWERS OF EVIL GETTING PAID

The sowers of evil get a return/payback. They reap what they sow, but not necessarily in the negative-for-negative personal payback sense. They sow violence, and the return many/most of them get is **getting what they wanted**, or literally being **paid money** for doing it: police, military, politicians, bankers, etc. Some are paid non-monetarily, in getting what they want by having **control over others**.

Those who immorally control others are **parasites of society**, coercing their way to self-benefit, which is contrary to being a beneficial or non-detrimental contributor to the aggregate way of life we all co-create. The **predator mindset** they have is given to others in a diluted form, so that others accept and want what their masters want as a way of life for all. Everyone is allowing evil to reign, allowing immorality to be done to them: that's what we (the majority) sow, and we're reaping that bitter harvest.

# WHO IS RESPONSIBLE?

Is enslavement being done to us? Yes, others are exerting control to enslave covertly. They create that control. And if they didn't, it wouldn't be there as a problem. But what is the **expectation** when some try to exert control/theft over the rightful property of others? To just let them? Is that really what is expected? Nonsense. We have to respond to deny that attempt to control/enslave. Send karma back to bring back balance. If we don't do anything (inaction), then the violators can repeat immorality and we continue to let it them repeat it. We are part of the process of our collective enslavement by letting it happen.

We get **collective, impersonal, universal justice** of all individuals getting what they collectively deserve for the inactions of the majority via the Principle of Majority/Quantity. It's **fair at the aggregate scale**, but not the personal scale, since many individuals work against the evil that the majority support. They are **bound by the actions of others** that make them suffer the personal injustice of being enslaved by the collective. Moral justice to **stop the repeat injustices** is not an automatic necessity of law in the universe, it has to be willed into creation.



THANK YOU  
FOR YOUR TIME  
AND ATTENTION!

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