

NATURAL LAW - THE SCIENCE OF MORALITY PART 2: SLAVERY

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JUSTICE .

QUESTIONS TO PONDER

- Do you care at all about initiating harm (doing a wrong) to others? Of being a bad person that does a wrong?
- Is it possible that you could be doing something wrong and not actually be aware of it? Would you want to know?
- Do you just want to believe whatever you want to believe, even if you are doing something wrong and don't know it?
- Did all the German people who went along with Hitler's agenda know they were doing immoral actions? Did all the Russians with Lenin and Stalin? Did all the Chinese with Mao?
- How do you know if something you do is morally right or wrong? Do you even have accurate definitions to truly know this? Or do you just believe you know?
- Do you think authority to rule others, give orders and enforce obedience is something good to have as a way of life? Do you think it's necessary?

HOW MOST PEOPLE VIEW SLAVERY

OVERT CHATTEL SLAVERY

VISIBILITY: High - Overt; chains or ropes to bond; markets to sell

SOCIAL RECOGNITION: High - Openly accepted; "slavery" term used for an aspect of society; belief in the legitimacy to outright own/rule others

LEGAL STATUS: Legal "right" to own/rule others; deny Natural Rights/Law

SLAVE'S PROPERTY: 100% of fruits of labor taken by threat of greater violence



IS THIS ALONE WHAT SLAVERY IS?

WHEN IS SLAVERY NOT SLAVERY?

When is slavery no longer slavery? When are actions that enslave no longer slavery?

Do I have the right to take all (100%) of your earnings, of what you own? That's considered outright, overt, standard slavery to have that imposed on you.

What about 99%? 90%? 50%? 10%? 1%? 0.1%?

It's still not a right. What's the difference between 100%, 99% or 0.1%? A matter of *degree, intensity or severity*. But the **same condition** is created.

Do I have the right to prevent you from doing things that don't initiate harm to others? Do I have the right to tell you that you need to ask or beg me for permission to do certain things? And further that you need to pay me to get that permission? Do I have the right to restrict your movement if you don't do as I say? Who does? A group of people? Do we have *equal Rights in Nature*, or not?

RULERS: MORE RIGHTS THAN OTHERS

"DO WHAT I SAY, OR ELSE"

Imagine humanity being wiped out and it's just you and one other person. You find a cigarette, or some cannabis, and you decide to smoke it. The other person says that you can't (for whatever reason). They say they get to decide what you can or can't do. They get to decide what your rights are or are not. They even say that they have the "right" to put you in a cage for some time if you disobey them. Or you can "give" them some property they value to avoid it.

Would you accept living like this? Someone *pretends* to have "rights" that you don't, and to have "authority" over you. If you aren't equal in rights, and someone else has more "rights" than you to rule over you, what does that make you?

The moment some people declare or convince others that they have more rights than others, either *permanently* (dictator, etc.) or *temporarily* (rotating appointments, elections), aren't they implicitly saying they are rulers or masters over others? What *condition of living* is that called?

OVERT CHATTEL CHAINED SLAVERY

- keep 0% fruits of labor
- no choice of what to do
- limited to plantation
- single master of plantation
- master for lifetime
- slave patrols to catch runaways
- beatings, whipping for disobedience

LESS SLAVERY, MORE FREEDOMS

(gradually better)

- keep 1% fruits of labor
- could choose different work
- go outside of plantation with permission
- allowed to enter other plantations with permission
- plantation owners rotate mastership of plantations
- different master at different times

LESS SLAVERY, MORE FREEDOMS

(gradually better)

- keep 10% fruits of labor, then... 20%... then 50%, etc.
- no chains, no whippings
- all slaves can rent land, trade
- house slaves can own land as long as they obey masters
- Masters set up selection committee to elect the favored slaves — house slaves who climbed the ranks — to be allowed to run plantations
- temporary plantation masters
- eventually house slaves elected the next house slave as master
- slave patrols (police) for those that broke the rules of the masters

LESS SLAVERY, MORE FREEDOMS

(gradually better)

- all slaves can "own" land, contingent to obeying "laws"
- all slaves get to elect their next masters
- judges, fellow "peer" slaves to judge whether one break rules, decide punishment
- toe the line and things are mostly "just"
- most slaves are fine with slavery, they don't even see it anymore
- no desire to free themselves from the enslavement, already "free"
- just have to be "good" law-abiding citizens of the plantation and then they get to enjoy some "freedoms" and privileges
- a society "by" and "for" "the people", "no better way to live"
- believe in need for authorities or rulers to keep "order" and "law"

HOW MOST PEOPLE DON'T SEE SLAVERY

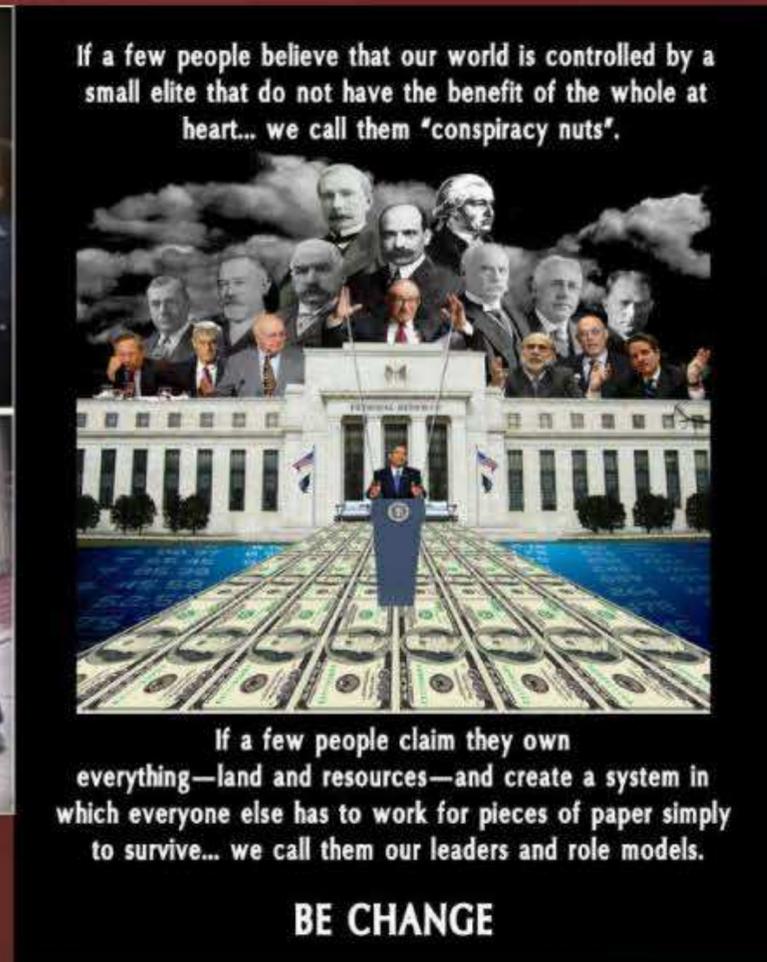
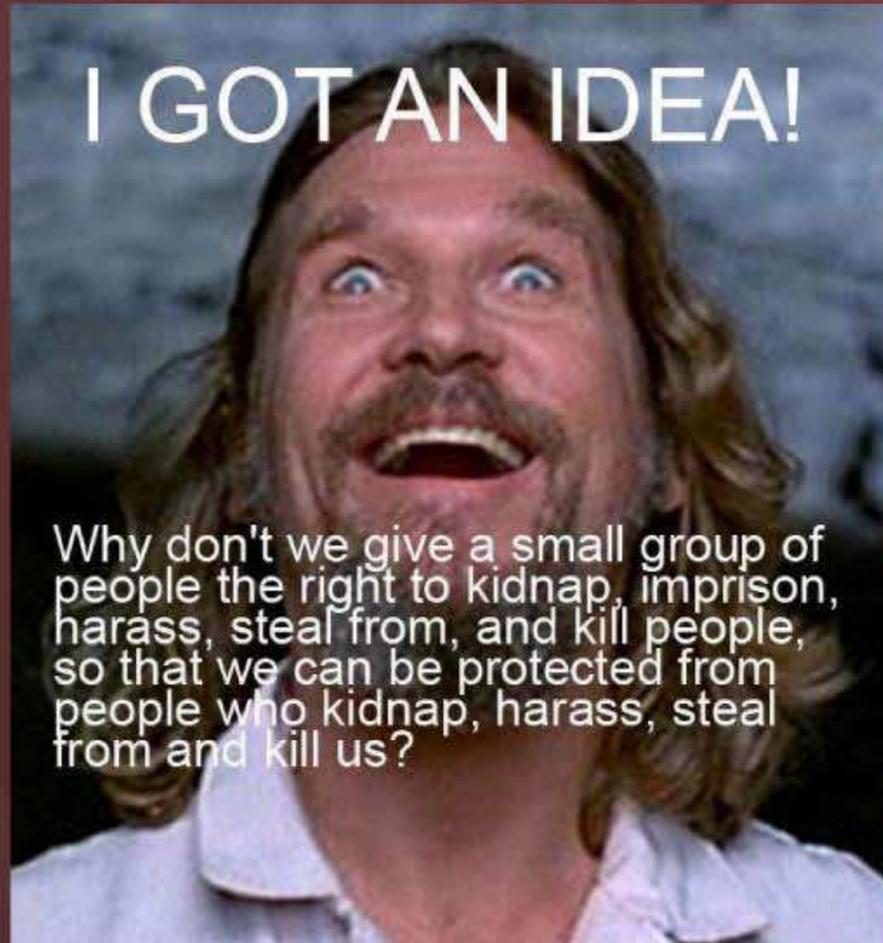
COVERT (OCCULTED) SOCIETAL SLAVERY

VISIBILITY: Low - Covert; no chains or ropes to bond

SOCIAL RECOGNITION: Low - Occulted comprehension; government euphemism for slavery; belief in the legitimacy of authority to rule everyone

LEGAL STATUS: Legal "right" to rule over all; deny Natural Rights/Law

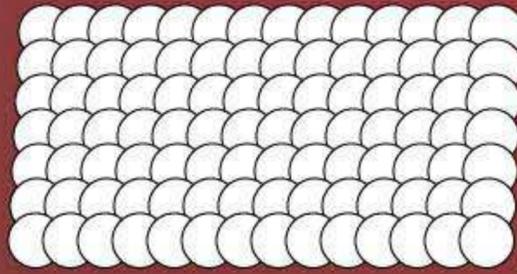
SLAVE'S PROPERTY: Not 100% of fruits of labor taken by threat of greater violence



Monarchy - One Ruler
King, Queen, Pharoah, Dictator

- *"I say it's this way.
This is what's right/wrong.
You must obey."*

1:All →

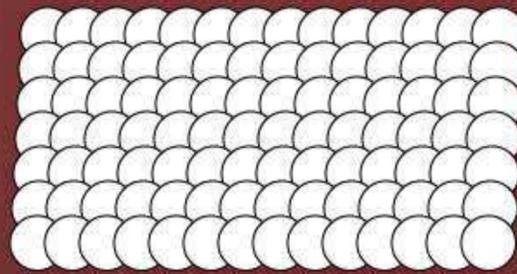


Minarchy - Group of Rulers
Small government belief

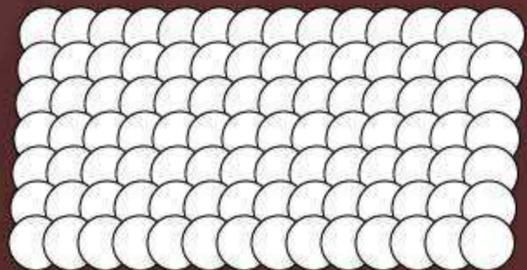


*"We say it's this way. This is
what's right/wrong. You
must obey. Elect new rulers
to change the rules."*

Some:All →

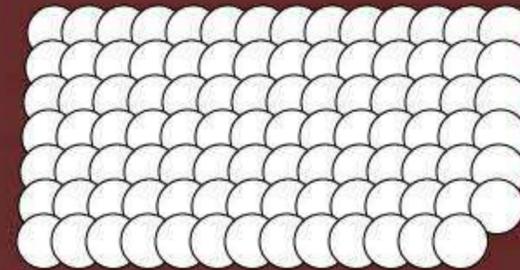


Majority - Mob Rulers
Democracy "we the people" belief



*"We say it's this way.
This is what's right/wrong.
We are the majority, the
govt represents us."*

51:49
99:1 →



Majority, minarchy, monarchy = ruled by what some people want, who claim to be the source for what is or isn't right/wrong.

Neither deal with what is actually right or wrong; not concerned with objective morality being known or followed.
e.g. *"Smoking, drinking is immoral/illegal"*

Democracy is worst than monarchy psychologically. People allow and accept more immorality as "justified" since they think they are the ones with power by voting so it makes everything legitimate. They just have to fight in elections to vote for their preferred master to do what they want them to do.

HOW MUCH THEFT IS TOO MUCH?

Do you *care* if someone is stealing from you? At what point does someone stealing from you *matter* to you? Would it matter if they were stealing daily? What about once a month? Once a year? At what frequency or quantity would it stop to matter?

You might not think you're being stolen from, but you are. We live in societies that currently have **thievery as part of the foundation**, with most of it *sanctioned* and even *championed* by the populace.

Government operates as covert slavery. We *allow theft* to ourselves, as long as it's not *too much* for us to **tolerate**. When it increases we *protest* and *beg* for things to go back to the *previous level* of enslavement. The more covert or occulted the method of enslavement, the more effective it is at 1) being **unperceived** as slavery and 2) **persisting** slavery as a way of life.

OCCULTED SOCIETAL ENSLAVEMENT

HOW WE ARE CURRENTLY BEING ENSLAVED IN SOCIETY

INCOME TAX

Your earnings aren't yours.

Your body performed labor to produce or acquire the fruits thereof.

Taxation is a claim of ownership upon the fruits of your labor. Your body performed labor to acquire the fruits thereof. That is a claim of ownership upon your body.

**Sales taxes are also licensure*

LICENSURE

Your actions aren't yours.

You're not initiating harm and want to do something with what you own that you have a right to do.

Licensure is a claim of ownership upon your actions you can or can't take, denying you the right, whereby you need to beg me to let you do something, and pay to get permission. This is a claim to own your rights, actions you can take, and body that creates those actions.

PROHIBITION

Your body isn't yours.

You want to put something into your body that you own.

Prohibition is a claim of ownership upon your body itself by denying you the right to do what you want with your body, as you are the only one who can own yourself and make that decision.

CLAIMS OF OWNERSHIP UPON YOUR BODY IS CALLED SLAVERY!

OCCULTED SOCIETAL ENSLAVEMENT

What happens if you **don't comply with or obey** the government's claims of ownership upon you? **More claims of slavery** and violation of Natural Rights/Law.

Taxation, licensure and prohibition are all enforced by the *threat of greater violence* upon you if you don't comply, ultimately at the point of a gun. This is coercion to **deny your Right** to your free will choice of your actions that don't initiate harm to others. Since this is a constant in life, we live in **constant duress**.

"Your will doesn't matter. Do what I command of you. You must do what I will you to do. My will supercedes your will. If you deny my claim of ownership and enslavement upon you, my act of violence, then I will send my order following enforcers to put you in a cage for not obeying. If you defend yourself against this further violence, you will be 'legally' assaulted or murdered."

- The Psychopath

SOCIETY OF SLAVERY BELIEVERS

Believe in the “right” to:

- steal property from others who didn't initiate harm (taxation)
- make someone ask you for permission and pay for license to do something that doesn't initiate harm (licensure)
- stop others from doing things that don't initiate harm (licensure, prohibition)
- disallow others from putting things in their own bodies (prohibition)
- make others put things in their own bodies (mandates)
- make people do things against their will who don't initiate harm (all of the above)
- command/control others who don't initiate harm (government, authority)
- curtail other people's rights (government)
- initiate harm to those who disobey another's decreed beliefs (government)

PEOPLE “LOVE” AUTHORITY AND THEIR ENSLAVEMENT...

SOCIETY OF SLAVERY BELIEVERS

Someone else **decides for you** what you are or aren't **allowed** to keep, do or ingest. Believing in the "right" of authority/slavery makes you an **immoral person**. These are not "rights", but *delusional beliefs* from a *deranged perception* of right vs. wrong. Consciousness becomes *diseased* and creates external chaos.

Maybe you're not doing the direct initiation of harm yourself, but you're supporting, upholding and legitimizing that others do immorality. Your words or beliefs *advocate* for immoral actions. Voting *condones* that violence, destroying human freedom (creating evil).

It's not hard to understand what is best for each individual and society as a whole: **respect each other's rights** which means the right to be **free from the initiation of harm**. Yet, government goes against this simple truth. This is how our society is currently operating: insanity. The legislative, judicial and executive branches are like a 3-headed hydra dividing up the power of how to rule and control the rest.

OVERT SLAVERY DIFFICULTY

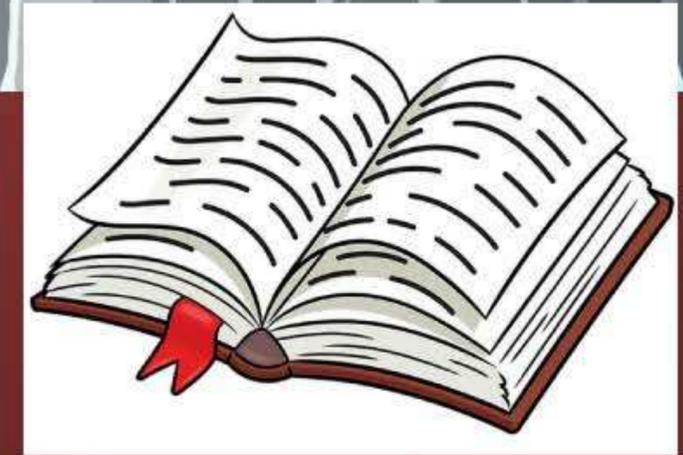
Overt slavery is too hard to maintain over time as the injustice becomes obvious. When I look at recorded alleged history, I see a struggle for more morality and freedom to emerge. Many people, both those who are overtly enslaved and those who aren't, act to stop the overt slavery. They *rebel, revolt, create uprisings*, etc., all of which is *dangerous* to the oppressors. They often lose their heads, literally.

There is a *better way* to *rule, control, steal and leach as a parasite* to get others to do work for you: give them more "freedoms", *convince* them they are now "free" without them actually being truly free. Then they don't rebel as much, because they think they have Freedom. They **can't see the chains** of their enslavement. They aren't beaten as much or in the same way (obfuscation), so long as they "*obey the law*" of the *new masters*. They also keep themselves in line much of the time due to the **fear of "dangerous" freedom**. They *crave security, safety* and the "authority" that pretends to provide them with (false) "law" and "order".

BELIEF IN AUTHORITY

The main definition of authority relates to "*the power or right to give orders, make decisions (for others to follow), and enforce obedience*", i.e. people in positions of power like politicians, police, etc. Other uses relate to an authoritative source of information, such as someone viewed as an expert on a subject. But it's all just perceived authority.

In all cases the expectation is that an authority's *word* is taken as the way *reality is* (or must be). The most egregious expression is the *superstitious construct* of **government** (and government workers), and the *perceived legitimacy* of **power to control** or **rule** others by enforcing obedience to their commands, as if it's actually a "right" they have. They have (illegitimate or immoral) power, sure, but they *never* have that as a "right". Neither is anyone obligated to be "obedient" to the so-called "laws" they decide to invent. No one has a right to control non-violent people, nor invent "laws" to be obeyed.



BELIEF IN AUTHORITY MAKES YOU A SLAVE

Authority to control is about some telling others what to do by giving *orders* or *commands of compliance*. Others are expected to *comply* and *obey*, or face negative consequences for *refusing*. It's saying your actions are **subserviant** to *another's will*. **They decide** what your behavior will be. What you rightfully do with your body (actions) is not yours to decide. The authority decides what you can or can't do with your body. They are **claiming ownership** of actions that come from *your body*, and hence claiming ownership of your body. Accepting authority to control is to *accept being owned by another*, to accept being a **slave**.

Experts — the other form of perceived authority — can give *suggestions*, *recommendations*, or make *claims* of truth. But each individual has to make their *own decision* as to what they do, and *discern for themselves* if something is true or not, not simply do it or *believe* it to be true because an authority said or wrote it. Even without the authority to control, if you simply **accept** the word of perceived authorities as truth, then you're in **mental slavery**, in **thrall**.

BELIEF IN AUTHORITY MAKES YOU IMMORAL

Belief in authority (BIA) not only makes you a *slave*, it also makes you **immoral**. **Belief informs behavior**. BIA leads to the behavior of *supporting/condoning* the actions of authorities to rule and do violence to others. How many people are there that give *excuses* and *justifications* for what authorities do?

If no one believed the authority to rule/control was *legitimate*, then there would be no sustained support (justifications) for the persistent immorality they create, nor the resulting *condition* of slavery at various levels (severity of harm and quantities accepted). Without this belief, wouldn't people be more prone to think for themselves, rather than accept the thoughts of the "authorities" or "experts"?

Police, politicians, doctors, or anyone in "authority" can try to *punish* you for not taking **their word as truth**, or **their will as your will** to direct your behavior as demanded. If you don't do what they say, they punish you. There are so many instances where the pursuit of one's own will that doesn't initiate harm will have retaliatory consequences imposed by "authorities" who expect obedience.

BELIEF IN AUTHORITY MAKES YOU AN UNTHINKING ROBOT

BIA makes robots: *unthinking automatons* that go from **stimulus** (the reception of a command from an order giver) to **response** (obedience to the order, i.e. order following), not using the ability to *stop and think* before acting (not thinking). **The robot mind is the slave mind.** The slave *assumes* authority is truth and does as they are told. It's a stimulus-response process devoid of higher thought in between. **Collectivism** is similar, as you don't think for yourself as an individual and accept the *consensus trance* that capitulates to authority, becoming controlled and *subjugated* to that authority.

The BIA is a **mind-virus** that blinds one from seeing and recognizing the immorality of what it represents and the condition of slavery it creates. This is the problem: the *incorrect perception* that authority is an acceptable, legitimate way to live. The remedy for this robotic thoughtlessness and ignorance is **learning**. Consciousness is used in a fuller capacity to *gain awareness* of information/knowledge. Thoughts about knowledge need to be put between stimulus and response. **Question authority**, not just accept what they say.

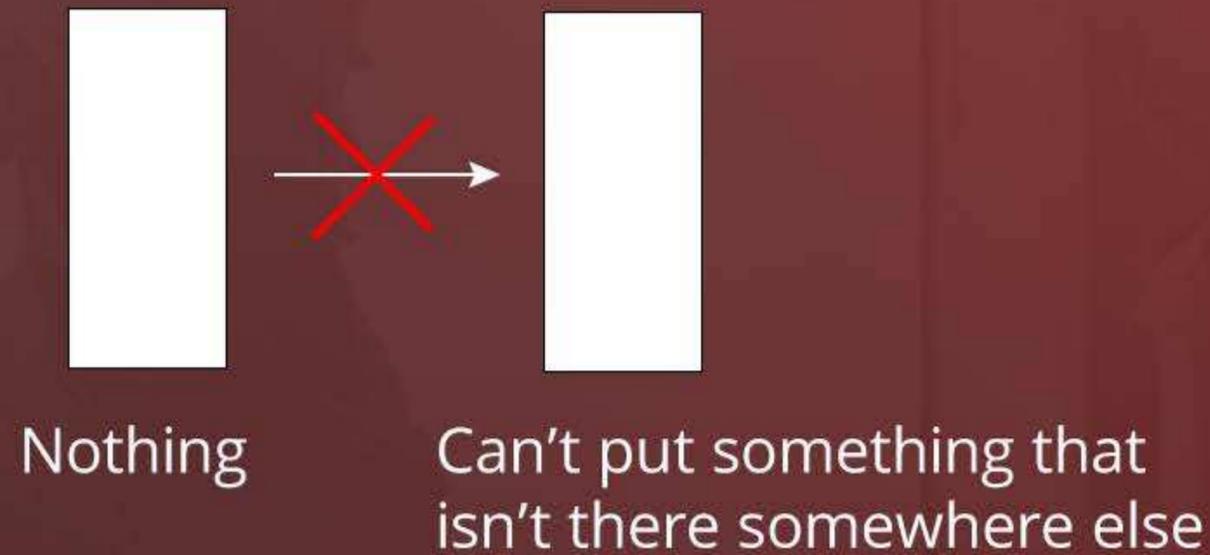
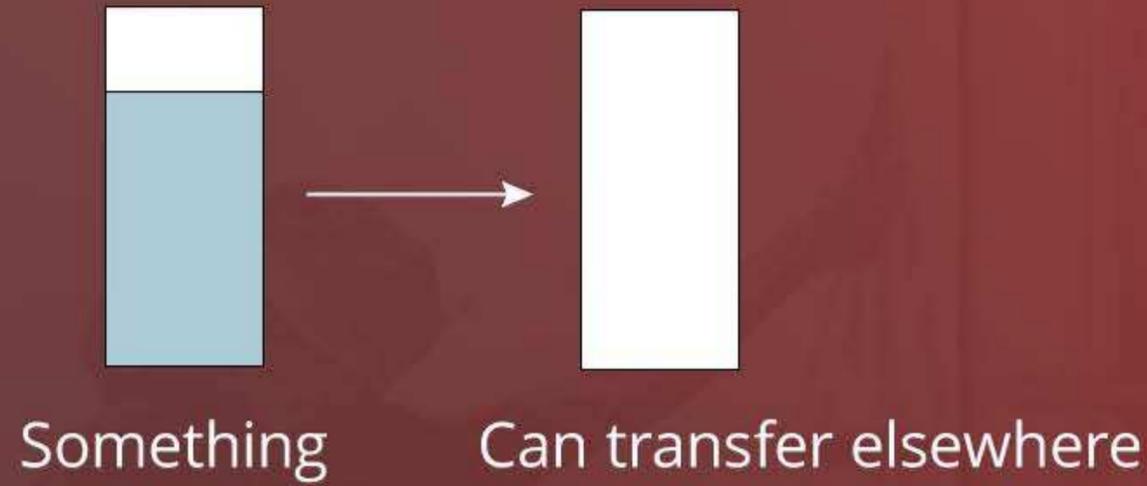
BLINDED BY AUTHORITY

ORDER-FOLLOWING

Actions don't change from being *good to bad, right to wrong*, or vice versa, based on whether you did it yourself, or were told to do it by someone else out of fear, for money/gain or any other reason.

The Milgram Experiments showed that people do things that initiate harm to others, whether they are *aware* of it being wrong or not when they do it. Many people do immoral actions because an authority says it's "ok" to do, as if that absolves them of the *personal responsibility* for doing it. *Obedience* to authority has people do immoral actions that they would not otherwise do on their own. They don't do what they would normally do of their *own will* using their *own judgment*. Instead, they do what the will and judgment of authority tells them to do, even if they know it's wrong and don't want to do it, they press on because authority said so. *Belief* in and *obedience* to authority is what gets many people to do immorality to others. It's a disease of the psyche.

DELEGATING RIGHTS OR AUTHORITY



If one person doesn't have a right to do something, no amount of people can have that right. Neither can a collection of people grant another collection of people a right, for two reasons. 1) everyone has the same rights, 2) anything not a right can't magically become a right for others. Anyone who claims they have a right to do non-rights (wrongs) is trying to make a claim of ownership (slavery) and is a threat to other's existence.

INITIATING HARM SOLVES PROBLEMS!?

Can problems be solved with violence, like assault, coercion or slavery? No, right? Anyone thinking this is clearly deranged and probably a danger to others. Yet, this is what 99% of humanity believes is necessary to solve human problems. They call it government.

Do I have the right to rule you, that your will be my will or else I hurt you? Do I have more rights than you? Then why does a group called government? The mere act of **inventing "rights"** that no one possesses or has a right to take, is itself immoral. To claim one/some have the "right" to do something immoral is itself an immoral action to advocate greater immorality.

To do any work involving government and to support the system of enslavement makes you a bad/immoral human being. They don't understand the objective difference between right and wrong behavior to advocate for slavery and believe it *needs to exist*. They don't want to *stop doing their job* that supports this immorality, so they *want* this immorality to continue.

ABDICATING PERSONAL RESPONSIBILITY

Apart from the belief that you have the “right” to do violence to others, one of the main deceptions of the belief in authority to get people to initiate harm against others, is convincing them to *believe* they can **give over personal responsibility** for their actions to someone else. *“I’m just doing my job (I’m not responsible). Take it up with the politicians, not me (but obey my commands and accept my violation of your rights, or else).”* They believe — and expect others to believe — that **someone else is responsible for their actions**, as if they are just a *robot* or *puppet* being moved by the will of others. That’s how in thrall their consciousness is.

Looking at what we have created as a way of life, you can tell where the average person stands in knowing how Natural Law works. The Milgram Experiments (*willingness to obey authority*) and the Stanford Prison Experiments (*willingness to be an authority to control others*) are an indicator. Know-nothings who say no-to-nothing from perceived authorities (for the most part).

AUTHORITY EXPERIMENTS

Stanley Milgram (of the Milgram Experiments) expected 3.5% of people (teachers, the subject of the experiment) to obey authority and proceed to lethal shocks after the shocked person (learner, fake participant) revoked their consent to be shocked. It was actually 65% of people who were willing to murder someone if the authority *told them* they needed to continue shocking them to death. In Munich, the experiment yielded 85% obedience. Another version of the experiment where the teacher would instruct an assistant (fake participant) to administer the shocks, resulted in over 90% lethal shocks. It seems that being an order giver made one more willing to tell others to murder.

The Stanford prison experiment showed that people are ready to assume roles of authority and control others if presented with the option (by a perceived authority, Zimbardo), rather than deny that role and do something else. The experiment was stopped after 1 week, as those in the role of "prison guards" devolved into domination, torture and other violence as they saw the "prisoners" in the experiment as less than deserving to have their rights respected.

COLLECTIVISM GROUPTHINK EXPERIMENT

Another experiment in obeying authority by giving over or *abandoning oneself* and one's self to groupthink collectivism, is the Third Wave.

A teacher gave certain teenagers ideas of belonging to something that alleged to be *creating a better future* (but devoid of the understanding of moral rights and wrongs). Those in the in-group of the ideology began mistreating those in the out-group for not being part of their collective ideology. They gave their *individual thinking over to groupthink*, not thinking for themselves if what they were doing was right or wrong, justifying the means by the idea of their ends.

This is what has happened throughout history with leaders (authorities, rulers) who convince people that they are going to be part of something "great", something "good" that will make the world better. So they give themselves over to the ideology and do evil acts under the belief of an "greater good" coming into existence. (Trotsky, Mao, Hitler, etc.)

COLLECTIVISM

Identification, adherence and belonging to a collectivist groupthink hive mind — to its ideology and to its members — matters more than treating other people as **moral equals**. Harm done by out-group others to their in-group members matter more than (often greater) harm their in-group does to the out-group.

E.g. cops — and even out-group supporters (boot-lickers) of the in-group in society — view the killing of one of their own in the group as more egregious than the killing of non-cops. Cops want to kill a cop killer more than someone who kills a non-cop. Their psychology promotes a “blue code” to hide the immorality and crimes their fellows commit against non-cops or other cops who aren’t “team players” in the immorality. Adherence to and maintenance of the collective group identity matters most. Their wrong-doings hardly result in just punishments. It’s mostly slaps on the wrist or being forced to retire and keep their pension. Unless there is public outcry, then they “throw the book” at the violator to appease the masses.

COLLECTIVISM VS INDIVIDUALISM

Do you believe in the construct of the collective as what's more important to uphold (i.e. the greater "good" at any cost)? Or does the real tangible individual come first to preserve and protect Natural Rights and actually create good?

INDIVIDUALISM

- Individual is natural, real
- Owns property
- Has rights
- Interactions are voluntary/consensual
- Involuntary interactions of violence are not tolerated
- Upholds freedom, removes slavery

COLLECTIVISM

- Collective is artificial, constructed
- Used by state to prey upon desire for better life, helping others (altruism)
- Idea of greater "good" for collective
- Uses violence, can't create true good overall in the collective/group construct
- Coercive interactions normalized
- Destroys freedom, creates slavery/evil

AUTHORITY'S CLAIMS

- Coerce others (violence) to do things against their will
- Deny others the right to do things that don't initiate harm
- Monopoly on violence: only their coerced services are legitimate to deal with violations; we can't use other services to deal with violations
- Deny us rights that they claim only they have; different classes of people that have different "rights", i.e. Animal Farm
- Deny others the right to defend themselves against this violence

Those who refuse to obey will have more violence conducted upon them. Refuse taxation theft? Get locked in a cage. Defend yourself against their violence? Get assaulted or murdered. Translation: *"You're my slave."*

"I'm in charge. You will do what I say. If you don't, I will do other, more severe, violence against you."

"You must obey me, otherwise I have the right to commit violence against you."

AUTHORITY'S CLAIMS

The **belief in the legitimacy of authority to control others who don't initiate harm** is not a true claim. It's a *claim of ownership* upon others, which is illegitimate. It's a *false claim* made from a *sick* consciousness, a *deluded* mind. It's *psychopathic* to think you have a "right" to be a master/ruler over others. It's a *disease* of thinking you can make things become true just because *you say so*.

Twisted minds created it. Twisted minds continue to use it to dominate over others. Twisted minds believe it's true and accept that this way of life is moral, natural or necessary. The belief in authority **warps our reality** into an *unreal way of life* that doesn't make sense.

Yet, people believe this **nonsense**. And it's not just the claim/belief in the legitimacy/"right" to control others. Many people are obedient to all forms of perceived "authority". They blindly believe what "authorities" say because an "authority" said it.

AUTHORITY - WHICH HAS PRIORITY?

Authority and Laws of:

MAN

or

NATURE, EXISTENCE, REALITY, TRUTH

Which came first?

Did man exist before Nature/Existence?

Did Nature/Existence exist before man?

MAN

- CAME AFTER
- IS A SUBSET OF NATURE

NATURE

- CAME FIRST
- IS NOT A SUBSET OF MAN

The authority of Natural Law, Moral Law, Moral Truth supercedes the contradictory false "authority" of man's "laws" that are invented afterwards.

LEGITIMATE AUTHORITY

YOU ARE THE AUTHORITY OF YOU, UNDER MORAL TRUTH

As an individual, the *only authority you have is over yourself*; to be a **master of yourself**, not others. Anything you create makes you the author of that creation. You author your life. Being an authentic author is to not just follow other people, what they do or say, but to *determine truth* to guide behavior by *verification*.

False inauthentic “authority” is the external authority of control over others (violence). To accept/obey that “authority” is to subsume our innate authenticity (to truth) and authorship to be our own authority in creating our lives. They author a *narrative* for us to *buy into*. We then *live their story*, and they remain the author and authority over their version of reality that we live and create more of.

Truth, reality, existence, nature, is the only authority above you. Authentic living is doing your best to know the current reality (what is) and what ought/should be actualized into reality (morality), to create a world according to **authentic, real, genuine, true (maa) moral living**.

AUTHORITY'S MORAL CULPABILITY

ORDER GIVERS

- Advocate for immorality by working to get others to do the immoral action they want to be created into existence
- Not creating the specific immoral action themselves, but they want it to be created by someone else
- Use their will + action (voice, money, threats) to get that immoral action created into existence
- Less morally culpable (not 0 culpability for the immorality that is created)

e.g. "I want you to do something, and you agree to do it for X reason(s). I want, you do."

ORDER FOLLOWERS

- Influenced by others to do the immoral action that they want to be created into existence
- Accept to subsume their will to the will of others for favorable personal outcomes (money, promotion, acceptance)
- Use their will + action to directly create an immoral action into existence
- More morally culpable because they directly create the immorality

e.g. "You want me to do something, and I agree to do it for X reason(s). You want, I do. Maybe if it's *very* immoral I won't do it."

VOTING: PERPETUATING AUTHORITY AND SLAVERY

FALSE "SOLUTION"

Perception of choice

Voting for more evil?

Voting for less evil/violence?

Still creating evil (not a solution)

False "solution" of begging dominator system to do less harm in exchange for giving them your power
"Don't beat us daily, only weekly."

Partial halfway/half-assed "win" (less evil)
"Everything is fine now. Nothing more to do."

Legitimizes and keeps evil going
Wrong way, only right way is the real solution (moral education),
requires knowledge of right way to not fall for false "solution"

Trying to make the system less bad

Bad system is still there

Keep yourself in a cage, a prison of your own making, of your own ignorance

Can't "reform" inherently violent/immoral systems and institutions

Begging to be a slave,
"Please keep me enslaved, master!"

REVOLUTIONS: REVOLVING BACK TO THE START

FALSE "SOLUTION"

Removing current controllers/dominators
(America, France, Haiti, etc.)

Never actually addressed problem at the source/root:
Consciousness, understanding morality/rights,
not perpetuating the belief in authority

"Yay! We 'won'! Bring in the new (hopefully better) rulers!"

Set up a new authority
Sustain the immoral belief in the legitimacy of
authority to control/rule over others
Greater immorality just comes back again

Repeatedly not knowing how the problems are
created, can't prevent it from happening again,
stuck on the revolving Wheel of Suffering

ONGOING LARGE-SCALE REVOLUTION BACK TO THE START

Serfdom

Magna Carta
Constitutions
(leaving greater serfdom)

Greater Reset
New World Order
(return to greater serfdom)

POLITICAL REPRESENTATION

BE A REPRESENTATIVE OF THE AUTHORITY OF ANOTHER
SPEAK AND ACT WITH AUTHORITY ON BEHALF OF ANOTHER
DECISIONS FOR COLLECTIVE, NOT EACH INDIVIDUAL DECIDING

Don't represent yourself

Giving away your own nature to control your own behavior, the power to make decisions that determine your behaviors, how you are going to live your life

Make people less responsible for their own lives, irresponsible

Accept to be disempowered, owned, enslaved

Responsible people

Knowledge and understanding of how to live in harmony with others

Know what their rights are, know right from wrong (morality)

Create True Order

vs.

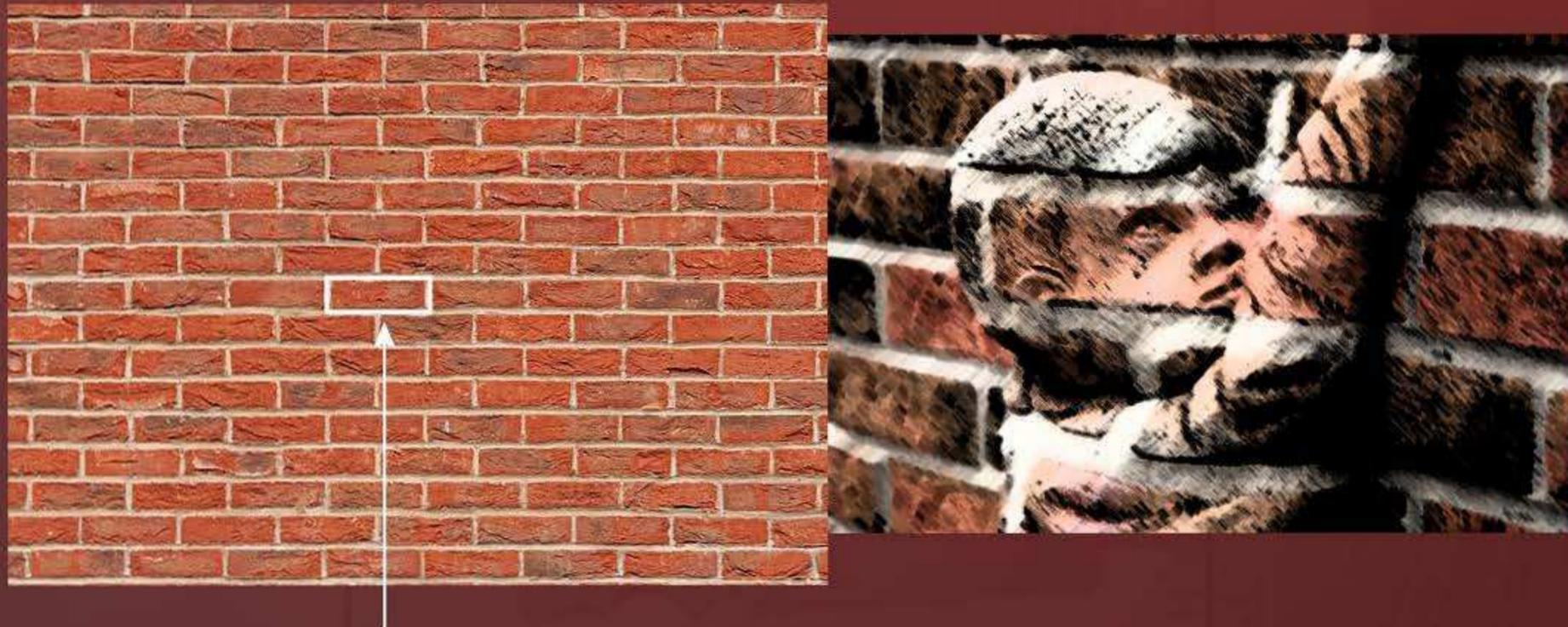
Keep people ignorant & irresponsible by design

Authority of a group, individuals given unlawful "rights" no one else possess

Create True Order? NOPE

A BRICK IN THE WALL OF SLAVERY

Voting, politics or "change from within" is just being a brick in the wall, building it, keeping that wall up, the wall of slavery, of our prison. Voting is saying — whether you realize it or not — that *you want slavery to continue*. You want violence. You want to be a slave. You want to be owned.



DO YOU REALL WANT TO BE PART OF BUILDING THIS PRISON?

PLEASE DON'T BE.

SLAVERY

BASIC DICTIONARY/ETYMOLOGY DEFINITION

SLAVERY: *“state of servitude, condition of a slave”*

SLAVE: *“person who **is** the chattel or property of another”*

PROPERTY: *“things subject to ownership”*

OWN: *“to possess, have; rule, be in command of, have authority over;”*

By the standard definitions, slavery is when there is the *condition* of being a slave. A slave is when someone is the *property* of another; someone *owns* another and has the *authority* to *rule* over them and *command* them to do certain things (or not do certain things). This implies an obligation of *obedience* on the part of the slave.

Is this an accurate definition? Can someone actually be the property of another?

OWNERSHIP & PROPERTY

Do you own yourself, or does someone else own you? You direct, control, rule and govern your actions/behaviors. No one else has control over your body. You have autonomy. You govern yourself. You don't have a right to govern others. Others don't have a right to govern you. You own you and decide what happens to that which you rightfully own (rightful property). This is the Self-Ownership Principle.

Your actions can rightfully acquire property through original appropriation or voluntary exchange.

Original appropriation is being the first to mix your physical labor (actions) with unowned resources in nature. Mixing of your own personal labor is required, otherwise anyone can falsely (wrongfully) claim ownership of anything anywhere.

Voluntary exchange is non-coercive exchange. You have free will volition to control your rightfully acquired property. Modification of property or transfer of ownership requires voluntary agreement from the rightful owner.

OWNERSHIP & PROPERTY

All bodies (animals) are a priori owned by their natural owner (consciousness) that controls (will) their own body. Only unowned natural resources can be acquired as property under original appropriation. Self-owned bodies cannot rightfully transfer ownership of their bodies. The natural a priori owner forever controls their body. This is the 1st Natural Right that the other property rights derive from.

Natural (property) Rights are an inherent birthright that exist by virtue of our existence. We exist in nature, with self-ownership as a property/attribute of that existence. It can't be taken away.

Respecting the autonomy and property of others is to live by the Non-Aggression Principle (NAP); to not initiate aggression against another's property. Aggression being an uninvited, unjust and undue threat of or actual physical obstruction of what one has a right to do with their property (with some exceptions for unrectified injustices). Violations of the NAP open the doors for enacting the Self-Defense Principle: physical intervention, obstruction or interference of the one doing the violating.

SLAVERY

ACCURATE DEFINITION

Self-ownership means **only you can own yourself**. No legitimate claims of ownership upon another can be made. All claims of ownership upon others is a false claim. The standard definition implies there is such a thing as actual, real, true ownership of another, which is false.

Otherwise, the definition of a slave would also state that it's a "false claim" of one being the property of another, not that someone "*is*" the property of another.

Therefore, slavery is the condition of false claims of ownership being made upon another (or others). But there is more to it than that. The standard definition only refers to the enslavement of your body, visualized historically as people in chains, with whips to keep them in line, etc. But slavery has a larger scope of application than that of overt chattel slavery.

SLAVERY

ACCURATE DEFINITION (CONTINUED)

Slavery can exist in **degrees of severity**. Overt chattel slavery with people in chains isn't the only kind of slavery that can exist. Covert slavery is *all around us*.

You own yourself (self-ownership) and can exercise your Natural Rights over your rightfully acquired property (original appropriation, voluntary exchange) according to your will as you see fit, so long as you don't infringe on the Rights of others (not initiating harm). Anyone trying to *stop you* from living according to your Rights is claiming the false "right" to decide what you can or can't rightfully do with your property, which is a false claim of ownership to control your property.

False claims of ownership on any rightful property is a claim of ownership on you (i.e. slavery) because all your property derives from your 1st Natural Right of self-ownership to rightfully acquire it and freely choose what you do with it.

PROPERTY RIGHTS AND WRONGS/VIOLATIONS

Negative rights are what you have a right to not have done to your property. Any one who infringes on these rights is trying to make a claim of ownership upon your property, which is ultimately derived from your 1st Natural Right of self-ownership, making it a claim of ownership upon you: i.e. slavery, evil, the destruction of freedom.

Property Violations/Thefts (Slavery)

Murder

Rape

Assault

Coercion/duress

Theft

Trespass

Willful lying/deception (fraud)

theft of
(unjust taking)

Wrong: Initiates harm (aggression, violence)

Attempts to take other's property, to be a ruler or master over others (Archonist, ruler)

Property Rights (Freedom)

Life

Sexual association

Bodily integrity

Free will choice (actions, speech)

Standard (non-self) property

Security of your living domain

Ability to make informed decisions

Right: Doesn't initiate harm

The right to not have property taken from you (Anarchist)

7 THEFTS VIOLATE FREE WILL

All 7 thefts are violations of your Free Will and what you choose to do with your rightful property. Coercion is the general theft of your Free Will by threats of other violence (murder, rape, assault, standard theft, trespass) to influence you to accept another “lesser” theft to your property (stealing your life is a greater violation than stealing the fruits of your labor).

Murder, rape and assault are violations of your Free Will to choose what happens to your life, sexual association or bodily integrity. Standard theft of objects you own are violations of Free Will to choose what happens to those objects.

Each theft is a violation of that particular property, but Free Will is always being violated (so too is the self/body property). Free Will can be seen as the most violated “downstream” property one has. By extension, one can also say that it’s the most important, as can the self/body that enacts the Free Will.

IMMORAL ACTION vs. IMMORAL WAY OF LIFE

IMMORAL ACTION

Initiating harm (theft, wrong, violence, immorality, evil) at a **particular instance** in time.

Usually, the violator doesn't claim they have a "right" to do it (but some do, i.e. psychopaths; lacking conscience). They just take what they want and hope to get away with it, without negative consequences applied. They know that if they do get caught, they will likely face negative consequences (but some think they won't face any, even if caught).

IMMORAL WAY OF LIFE

An immoral action that is **accepted, tolerated, supported, condoned, normalized or standardized** in a given area. The action is applied on a wide-scale and is **persisted** in repeated instances over and over.

An implicit claim is made of having the "right" to violate others in perpetuity. The violator(s) isn't worried about facing negative consequences. They have the whole area under control and everyone accepts that control.

IMMORALITY CREATES SLAVERY

TEMPORARY VS. PERMANENT CONDITION

The **temporary** creation of slavery is a one-timer, “one and done”. It happens once then isn’t repeatedly applied. When it is *repeated*, slavery *persists* as a **permanent** condition instead of mere *temporary* condition. It doesn’t matter if the thief doesn’t want to enslave someone *permanently*, their action is an act of slavery — a false claim of ownership upon another’s rightful property. The theft is either one *instance* to take what they want from another, or *persisted* to keep *stealing* over and over from another.

Accepting and *allowing* the persistent theft to continue puts you in a condition of enslavement as a **way of life**. The violating party is being granted a false “right” to steal and have ownership over your property. Not saying NO is saying YES (though it’s not likely that they would stop if you simply said no). Acting to *stop* **widespread persistent theft** against you and/or others is the only way to *end* the condition of **living as a slave**. This takes *numbers* of people **acting in unison** in the aggregate. It’s only a permanent condition of life if we let it be that way.

SLAVERY

Defining slavery can be summarized as follows:

Slavery is a false claim of ownership on other's rightful property (theft), in whole or in part.

A false claim of ownership can be a *single act*, as a *one-time occurrence* applied to one or many others. E.g. a mugger stealing from you; a business defrauding all their clients. That's a **temporary condition** or *state* of enslavement that **subsides**. The more severe form of slavery is when the *condition* or *state* is *persisted* and becomes a **permanent** facet of life for one or many (**living as a slave**). E.g. chattel slavery; being stolen from perpetually (theft of property that continues over and over). Whole societies can be enslaved, which can be defined as follows:

A society of slavery is when there is an accepted, persistent and widespread claim of ownership on other's property, in whole or in part.

TWO OCCULTATIONS OF SLAVERY

REASONS WHY SLAVERY PERSISTS

1) OCCULTED SOCIETAL ENSLAVEMENT (COVERT SLAVERY) - VISIBILITY OF SLAVERY

This slavery is **hidden** to most because they *don't know* it's slavery. If they had the knowledge, they would see it and could potentially *stand against it*. This requires the knowledge of the objective difference between morally right and wrong behavior (having conscience).

2) OCCULTED KNOWLEDGE OF SLAVERY AND MORALITY - KNOWLEDGE OF SLAVERY

This is the *primary reason* WHY humanity is enslaved, the *root causal factor*. There are other causal factors for why people are **ignorant** of this knowledge, such as deliberate *engineered suppression of moral knowledge*. The "educational" or academic institutions don't teach it, neither does the news, and certainly not government. Our society is engineered/constructed to *confuse moral comprehension*, as evidenced by most people who say *morality is subjective*, not objective. Mark Passio's Tree of Evil shows causes for the ignorance, such as the *fear of owning personal responsibility* to act on that knowledge.

People can't see occulted societal enslavement because they don't even know what slavery *actually means* since that meaning has been occulted and narrowly defined as only the severe enslavement of chattel slavery. Moral knowledge makes occulted slavery apparent.